

Dr. M. CHANNA REDDY

THE VERSATILE GOVERNOR

PROFILE OF A MAN WHO MEANS BUSINESS

HIS HOLINESS PARAMACHARYA
SRI CHANDRASEKHARENDRA SARSWATI
BLESSES DR. MARRI CHANNA REDDY

There is a saying that service to people is service to God. It is a pleasure to see Dr. M. Channa Reddy following this motto in his variegated public life right from the beginning. As a humble worker, as a politician and as an administrator for over fifty years of his public life, Dr. Reddy has had ample opportunities of rendering dedicated service to the people not only of his home state but to the people of the country as a whole. Even now, he is continuing to be the same service with deep – seated devotion and earnestness of purpose, keeping in view the high moral, cultural and spiritual values which he cherishes the most.

His Holiness confers his blessings on Dr. Channa Reddy for many, many more years of such useful service based on Hindu Dharma and Culture. May the Divine Grace of Goddess Kamakshi and Maha Tripurasundari and Lord Chandramowleeswara be always with him!

Illumine the moment of your birth by proceeding on the path to
Immortalit. Success lies through actions in the form of Jana Janardhana
Seva. May you live long to attain your cherished goal.

‘DYNAMICALLY GOOD CHANNA REDDY’

Hinduism insists upon, as its ideal, dynamic goodness and almost condemns passive goodness. When passive nobility clashes with dynamic evil it is always the dynamic evil that succeeds. The Rakshasas represent dynamic evil and the Rishis performing Yagnas in Ramayana represent passive goodness. And we know that the Rishis had to run from pillar to post and at every place the goondas disturbed them mercilessly. It is then that Vishwamitra borrows an eight year old son of Dasaratha to stand as a guard at the gate of the yagnashala. Where Rama stands as guard the Rakshasas retreat. When dynamic evil, Ravana, meets dynamic goodness, Rama – good alone wins, never the evil, Satyameva Jayate Na Anritam.

Dr. Channa Reddy has always struck me as one who is dynamically good. Amidst passive people he may seem to be a devastating storm, an inconvenient wind. But a nation on the stride has to come out of its passivity and in this process when our executives are not sufficiently dynamic in their actions, however great our aspirations may be, however noble our programmes may be, they never get fulfilled in time.

SWAMI CHINMAYANANDA

MAY ADI SANKARA SHOWER HIS
GRACE ON DR. REDDY

“I believe in Advaita, I believe in the essential unity of man and for that **matter all that lives** “. (young India December 4th 1924) **It was from this profound intuition of the Truth that the Mahatma was able to practice love, forgiveness and non – violence** with such conviction and effectiveness. It was not only conviction and devotion which made the acts of that Great soul so powerful, it was the Truth which found in him a transparent. So selfless was he that the power of justice and righteousness just flowed through him watering this parched land with the refreshing rains of freedom. But, as we all know, this freedom did not come to us without great sacrifices and suffering. The Mahatma was the first to suffer and bear the immense sacrifice which was needed, but he was not alone. If he achieved what he did it was also because of the association with his of such heroic and dedicated people as Dr. M. Channa Reddy.

May the Great Consolidator of Advaita, the Advaita Mahatma Gandhi follow so diligently, viz., Adi Sankara shower his Grace on the respected sri Reddy and bless him.

_ T.M.P. MAHADEVAN

THE GOVERNOR

We are all happy to have a governor now with us who has few equals in terms of intellectual caliber, administrative ability and professional experience among his peers in Office.

He has already been Governor of three States, not easy to govern, apart from being Chief Minister of one of the largest of states, and a neighboring one.

As medical Doctor who has made a mark as Chief Minister, he reminds us of only two distinguished men. Dr. B.C. Roy (of west Bengal) and Dr. jivaraj Mehta) (of Gujara).

As a Governor, is he like the king of England who reigns but does not rule? Not necessarily; he always makes his presence felt as a source of inspiration for the lowly and the los ; as a prime mover of social change, towards a more just and compassionate society

A speaker (of the Legislative at any level) is humorously described as “one who speaks “Dr. Channa Reddy knows when to speak and when to stop. But he does not mince words when he does speak.

A man of strong will, eager to get things done, he can be genial and friendly towards all sections of society. He can walk with kings (or their equivalent) and yet keep the common touch. We can get the best out of him, during his tenure in this state.

- D. ANJANEYULU

CHANNA REDDY SWORN IN GOVERNOR

Dr. M. Channa Reddy was today sworn in Governor of Tamil Nadu at a function at the Rajaji Hall here.

The acting Chief Justice of the Madras High Court, Mr. V. Rathnam, administered the oath of office.

The Chief Minister, Ms. Jayalalitha, her Cabinet colleagues, the speaker of the state assembly. Mr. R. Muthiah, the Leader of the Opposition, Mr. S.R. Balasubramanian, MPs, MLAs, Judges of the High Court, the Chief Secretary, Mr. T.V. Venkataraman and senior officers were among those present.

It was a red carpet welcome for Dr. Reddy all the way as he arrived in ceremonial drive at the Rajaji Hall at 2-10 P.M. Mounted police formed the pilot and escorted him from Anna Statue as police in colorful outfit lined the route. The police presented arms and the Indian Air Force personnel provided a guard of honor.

Received by CM.

As Dr. Reddy, who was accompanied by his wife, alighted from the car, he was received by the Chief Minister and introduced to the Chief Secretary, the three Services chiefs in the region and the Director General of police.

At the top of the flight of steps leading to the rajaji Hall, Dr. Reddy was introduced to the Acting Chief justice and taken in a procession to the dais tastefully decorated with a floral curtain as the backdrop.

The Chief Secretary read out the Warrant of Appointment. This was followed by the Acting Chief Justice administering the oath of office which Mrs. Reddy took in the name of God.

After Dr. Reddy signed the relevant papers, the Chief Minister introduced her colleagues and the Assembly Speaker to the Governor. The Acting Chief justice introduced the judges of the High Court. The Leader of the opposition. Mr. S.R. Balasubramanian, presented a shawi to Mr. Reddy.

Introductions over, the Governor and the Chief Minister adjourned for tea.

In the evening Dr. Reddy left for Kancheepuram where he called on the Sankaracharyas of kanchi kamakoti Math.

Dr. Reddy paid homage at the Rajiv Memorial at sriperumbudur, on his way back to the city from kancheepuram.

No instruction from Delhi:

Earlier, talking to reporters at the Madras airport, Dr. Reddy said governors need not take instructions from the centre before assuming office "I think you know a governor need not receive instructions from the Centre. I did not even go the Delhi ", he said replying to a question whether he had come to Tamil Nadu with any instructions from the Congress (i) High Command

Asked whether with his arrival, the countdown would begin for the dismissal of the State Government, Dr. Reddy, who was looking cheerful, said " why should it be so ? "

When presspersons persistently questioned him about the possible threat of dismissal of the State Government, Dr. Reddy repelled: "Threat it is from the sun or the moon ".

Asked whether he was happy over his appointment as Tamil Nadu Governor, Dr. Reddy said: "I am very familiar with Tamil Nadu. The situation in Tamil Nadu is very disciplined. Very nice, Congratulations ".

Asked to comment on the 'statement war between the Chief Minister and the Union Home Minister in matters concerning LTTE activities in the State. Dr. Reddy said: "I heard so". At this juncture, the Chief Minister, who was beside him said; "we are going to furnish all relevant documents about the matters concerning the Union Home Minister's charges with regard to the LTTE activities to the new Governor".

TOO early:

When a reporter wanted to know what his priorities would be after assuming office, he said: "Don't you feel it is too early to talk about this? Let us see ".

"Everybody upholds democracy, even you and me was the reply of Dr. Reddy, when a reporter asked him whether he would uphold democratic principles. " Asked whether he would use his good offices for expediting the Telugu Ganga Project to bring water to Madras, Dr. Reddy said: "It is unfortunate that the project is getting delayed. I may recall that I knew about this project even when M.G. Ramachandran was the Chief Minister. I will put in my best efforts to see that water comes to Madras through the Telugu Ganga project".

On his arrival from Bangalore 11-05 a.m. by a Rajasthan Government special aircraft. Dr. Reddy was given a warm reception at the old Meenambakkam airport. He was received at the tarmac by the Chief Secretary, and the Director General of Police.

Dr. Reddy was then escorted by the chief Minister to the specially erected dais from where he was introduced to the speaker of the State Assembly, state Ministers Chairmen of state-owned Corporations, senior Government and police officials, and representatives of the three defense services in the city.

A bus-load of relatives and friends of the new Governor including his son, Mr. Ravindra Reddy, daughter Ms. Vasumathi, and some MLAs from Andhra Pradesh were present on the occasion.

Though the TNCC (1) had announced that its members would abstain from the airport reception. Mrs. Zenith Sheriffudeen a Congress (1) MLA, was present at the airport VIP shaman area.

- From The Hindu

SALUTAIONS TO PARAMACHARYA

DHARMA & GOVERNANCE SHOULD GO TOGETHER - Dr. REEDY

The Governor, Dr. M. Channa Reddy, today lauded the 'dynamism' of the Tamil Nadu people and said he would do his best to serve them.

Inaugurating the Satabdhi Mahotsavam of Sri chandrasekharendra saraswathi.parmacharya of kanchi kamakoti peetam, orgained by the Sri Ram samaj at the Auodhya Aswamedha Mahamandapam, west Mambalam his first public function in the state after assuming office Dr. Reddy stressed the values of 'dharmic' governance of the State.

Religion and 'Dharma' were two different things, the former worked at the individual plane while the latter pertained to society at large. Over the centuries, it was the tradition of the country that 'dharma' and government were kept together. As long as they remained close, peace and spiritualism flourished. But things had changed now; he said and exhorted the people to create a great future by following dharma. Difficulties should not deter them as they did not in the past.

Dr. Reddy paid tributes to the parmacharya and expressed his happiness at getting the Acharya's blessings after assuming office as Governor and starting his public functions with one connected with the kanchi sage.

Sri jayendra saraswathi, Sankaracharya of the kanchi Mutt, in his benedictory address stressed the importance of devotion to guru. Dharma encompassed many things and to lead a dharmic life one should follow a religion of one's own choice. Dharma and religion went hand-in-hand.

Mr. R.Venkataraman, former president, presiding complimented the samaj for organizing the satabdhi celebrations for 101 days.

Mr. Subbarama Reddy, producer of the award winning film 'Bhagavad Geeta' presented a cheque for Rs. 1 lakh through the Governor to Sri jayendra saraswathi for the centenary celebrations of the parmacharya.

Messrs. S.v. Narasimhan, T.T. Vasu, s jayakumar, Government chief whip in the assembly and G. Venkatesan, film producer spoke Mrs. K. Subramanian, president of the samaj, welcomed the gathering.

**SRI SAINATH BLESSES DR. CHANNA REDDY &
SRIMATHI SAVITRI AMMA**

Your Excellency Dr. Marri channa Reddy Garu, Governor of Tamilnadu. Her Excellency srimathi Marri savithri Amma garu. Devetees of shri sainath.

Sashtanga Namaskarams, To-day it the Holiest of Holy being vyasa poornima-Guru – poornima dedicated to the worship of the Guru of Gurus, sage vyasa who commenced his work on Brahma sootras on this sacred day. Our dearest Lord Sri saibaba directed his beloved devotees Sri H.v. sathe to bring pooja materials to worship him on this day being Guru poornima day.

Only the Guru is our sole refuge for prayer sri sainath continues his protection and guidance to-day, moulds our minds, undertakes complete charge of our affairs so that we become his chosen children. He looks with concern, affection and kindness of a parent with million megawatts of benevolent divine power channeled through sainath's chosen instrument sad guru Narasimha swamiji the blessed founder of all India sai samaj in 1941.

We express our deep sense of surrender and gratitude to shri sai baba of shridi for getting his chosen children their excellencies Dr. channa Reddy garu and srimathi savithri Amma Garu to serve him in the prime sanctum sanctorum on Guru poornima Day when their excellencies will declare open the silver kavacham prabha and silver simhasanam for shri sai baba, THE LORD OF UNIVERSE.

In thought, word and deed we hereby surrender to shri sai Nath declaring – “Tvameva Sarvam, nama deva deva “.

T. Kesava Rao
President, All India Sai Samaj

SHIRIDI BABA'S MIRACLES

**Speech of H.M. Dr. M. Channa Reddy on the occasion of
unveiling of silver Kavacham of Shiridi Sai Baba In
mylapore on 3.7.93.**

We consider it as a great privilege and blessing of Baba's that we have been here this morning on the occasion of Guru poornima and also on the occasion of having the silver kavacham on shiridiSai Baba. As such, sai Baba, is know not only in our country, but all over the world and people have great devotion and regard and always seek his blessings in anything that they do. Bhakthi or devotion does not mean only to ask for certain things when you are in difficulty. But it should be in every moment of our life and whatever work we do, if you keep the presence of shiridi Baba with you, you feel directed, you feel strong, you feel bold to do a good thing. Shiridi sai Baba's history is not very old one. Almost a recent past and today in Shiridi where we have most of us had an occasion to have a number of

darshans. They are preserving it in a manner, that once we go there we have feeling of his presence felt by all of us. Sri narasimha samiji, one of the great ardent devotees of Baba, who was nominated by Baba from his Samadhi did yeoman service founded this organization which works not only in a particular place but has worked for the spread of the cult and devotion and the faith in sai Baba all over the world. Wherever we have some problem it is seen that he finds solution. He helps us when we ask for it. He guides us every time. So, it is not merely on the Guru Poornima day, which of course has special significance but even at other times, and throughout our life, let us remember him in a devoted manner, so that we can be useful citizens in whatever field we are working. I congratulate the organizing Committee here for having done this great work and having done that on the Guru Poornima Day. I know certain miracles that shiridi sai Baba has done and I would like to narrate one of the miracles; during one of my visits, when I was returning from shiridi, I found in my shirt, in the pocket of my shirt a ring on which Sai Baba picture was engraved. It was never purchased by anyone I do not know how it came. But it came into my pocket. It is the great blessing that he give to his devotees. I have also seen and read the Sai leela and in sai leela one of the instances says that one gentleman went there after some time and he kept the money in his shirt in a room and when he came back, 15 rupees was missing. He was surprised, he looked for it and ultimately he remembered that these 15 rupees, (during one of his previous visits he had promised to donate to shiridi Baba) which he did not donate.

So Baba took those 15 rupees which were due to him. That is how our Hindu philosophy or philosophy of every religion teaches us that we should not take anything from others. When we take it we should scrupulously return that. Otherwise we have to come back for another Janma. This is how in each small thing we see his teachings and his teachings were so many. We do not know kind of miracles he was able to do. I always remember him and remember him for the welfare of the humanity as a whole, society as a whole and the world as a whole. I wish each one of you and the organization, office bearers all the best in their lives, in their work, whatever they do. Thank you very much. Jai Sairam.

I MUST PROTECT WELFARE OF THE PEOPLE: CHANNA REDDY

The Tamil Nadu Governor, Dr. M. Channa Reddy, said here today that as the head of state he was committed to protect the welfare of the state and its people.

Speaking at a reception accorded to him at the Anna Stadium by a panel of hosts headed by Mr. Prabhu, Mp Dr. Channa Reddy described his role in governing the state, which was, he said, the most forward in the country. He assured all political parties that he would remain "impartial" and non-partisan.

Dr. Channa Reddy said his reaching the people in all walks of life to get to know their problems at first hand should not be mistaken as interference in the administration. He said that as the Governor he had to take an active interest in the state and the problems of the people. This should not be misconstrued by anybody.

The role of the governor was to govern and that of the chief Minister to rule, he said and described his role as that of a mother who advised the governess to ensure that the child was looked after well.

His political innings:

Recalling his political innings of five decades, Dr. Channa Reddy said stalwarts Rajaji appreciated his fearlessness forthrightness and dedication to work for the welfare of the people.

Al thought as a Governor he would be non-partisan, he said he would continue to take an active interest in politics. His role as a good politician had won for him the friendship of leaders of all political parties, like Mr. Karunanidhi , the late MGR, the late Annadurai and others, he added.

Dr. Channa Reddy said the country had become stronger and stronger after facing crisis after crisis in spite of differences of religion and language. This strength is because of the traditional faith in unity and oneness. He said, while all other countries which attained freedom with India faced turmoil now, India had preserved its democratic traditions despite many political parties' languages and religions.

"We should not lose heart and should look forward, "the Governor said and added that he looked forward to the progress of Tamil Nadu which was at the forefront among all states and had great potential for development.

Approach appreciated:

As many as 15 persons who felicitated the Governor for choosing Nilgiris as the first district of his visit since assuming office wanted him to visit this hill district as frequently as possible and welcomed his approach of reaching the people directly to study their problems. Mr. K.V. Krishan, advocate welcomed the gathering.

Mr. K. Hutchi Gowder, former MLA urged the Governor to include 'Badagas' in the list of Scheduled Tribes. The former MLA said Badagas were among the earliest tribes who settled in the left out of the list of SCs and STs. He said the Badgas had already taken up the issue with the Centre and urged the Governor to help them.

Mr. H.M. Raju, MLA, said the recent ban on constructions in the Nilgiris had stopped all work in the hill station and rendered thousands of construction workers jobless for over two years. This ban had also hit the poor as the were not allowed to build their dwellings. Mr. Raju said and appealed to the Government to revoke this ban.

Mr. R. Prabhu, MP, who presided, said the Tamil Nadu District Municipalities Act was amended recently to prevent deforestation and to protect the environment of the hill station. He said the Chief Minister had taken this step in response to the concern expressed by leaders like Mr. Madhav Rao Scindia who visited this hill station some time ago. They are worried of the loss of forest cover which could upset the environmental balance.

CM's assurance:

Mr. Prabhu said the Chief Minister had assured him that it was not her intention cause hardship to the poor by imposing the ban that was applicable only to hill stations like Undhagamandalam . Coonoor and kodaikanal.

Mr. Prabhu said that section 3 (1) of the District Municipalities Act 1920 had defined the hill stations under schedule 2 as Ooty, Coonoor and kodiakanal and that the amendment prohibiting construction related to only the hill stations mentioned above and not to other places. Therefore construction work in other places of the district was not illegal. Mr. Prabhu also offered his support to demand of the Badgas.

- The Hindu

Dr. CHANNA REDDY
A POLITICAL
PHILOSOPHER
By C.V. NARASIMHAN ICS
Formerly of United Nations

I am delighted to learn that a group of friends and admirers have organized a Committee to felicitate Dr. Channa Reddy on the occasion of his shashti Poorthi.

Having been an admirer of Dr. Channa Reddy during the decades he has spent in public life, I have great pleasure in congratulating him on this happy occasion. In spite of his busy public life in the political arena, he has managed to find time for his social work and cultural activities. He approximates very closely to the ideal of a philosopher-king, a political leader, who does not go by the immediate exigencies of political life but has a philosophy and a code of conduct to guide his political activities as his personal life.

I hope Dr. Channa Reddy will continue his great contribution to the social and cultural life, not only of Andhra Pradesh but of all India, for many decades to come.

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GOVERNOR'S LOVE FOR TAMILNADU

I feel very much overwhelmed with the affectionate blessings that you have showered on me this evening. I know I do not deserve all of them. But I take it with a spirit of humility that it was said with a very sincere heart to be blessed to be a person of the type you have described. Our life has been undergoing lots of change during the recent years. Do you know what happened before Mahatma Gandhi's advent? But after that you have seen spectacular, sometimes distressing changes in the ethics and codes of public life. It really pains anyone who looks at it, but I am one of those who believe that even within this, a bright future to this country and for all the states in this country is waiting for us. With that spirit of optimism, with that confidence, I think it is for all of us wherever we are placed, and in

whatever field we are placed, it shall be our endeavor to and also our mission to work in this direction.

That is how the people, each one of us, should do what we can, should do our best and to satisfy them to the possible extent in the shortest possible time. People's demands, their ambitions and aspirations would never come to a halt at any point. But sometimes it makes .it very embarrassing for the people who work at it. But I am one of those who feel that it is that attitude which is the greatest strength for democracy. Democracy sustains and survives on the aptitude which is in the people, coming heir own requirements, aspirations and imagination. That is the biggest raw material that has been introduced into this great experiment of democracy. Democracy should not mean a very narrow minded way, just elections once in five years and leave the rest to those who are elected.

I am one of those who feel that this is not the end of it, but it should be the beginning of it. I often state, even during the election meetings, not now of course, but in my purvasramam, I have been repeatedly going back to my purvasramam, purvasramam of politics. Don't bring down the approach to the elections in this manner, caste money and muscles are the dominant features in public life and in elections particularly, but mind you politicians should stand all this, because it is only a matter of a month or so, they try to come down to our level, but after that the next five years, they will take a very revengeful attitude. For everything you demand and for everything you are naturally justified to have, they will talk in terms of that we had taught them during the elections, caste, money, individual corruption and all that. If you notice, what is his caste to him so is your money after all what he would do later on for that election for the future elections for which he has plan and ambition. So, I would say, even here people are masters of this country and people are masters of democracy.

So if the master falters, mind you, you all fall, however great and whatever high position you might occupy. They are all your servants including the president of India and the Prime Minister of India. All these things have to be kept in view and that is where it is not just politics, it is not just politicians, it is not just the Government, but it is a sustained atmosphere of trust, built up by hard and selfless work. I always take my hats off, first look to them with respect, look to them with confidence that ultimately you are going to save this country. Maybe once you get into this field, in what direction we are driven one might not be conscious, but outside this political climate, outside this political field, great leaders have been standing as a real force for sustaining democracy. Gandhiji has therefore taught us, it is not just enmity with the British Empire, but something more, it is not his policy to win the battle, but he wanted to win the people and win the country.

During the period of struggle, unprecedented in the history of making unprecedented in the history of any other country in the world, we have achieved freedom in an entirely different manner, the basis is that one should not think in terms of killing others, but in terms of preparing yourself to be killed. That has given us strength to sustain life till this minute it appears that now we are coming to an end of it. Are we losing our hope are we finished of our energy that has been generated by this great leader, not only scientific, political organizations but all that happened and all the struggles went on within this congress organization and therefore these things have to be kept up so that this democracy will have an endless travel in this country. All countries around us, I don't strive to venture to mention

their names, democracy has failed in some way or other it has changed in the sense, and people do not have their voice felt. Once, when Mrs. Gandhi and her party were routed out completely, all Ministers were defeated, I was asked to comment upon it by her, I said, "as a Congress man, I am absolutely sorry, but as an individual I am absolutely proud of it".

Gandhiji gave us this democracy the strength that illiterates and poverty stricken people of this country have been given the right to vote and all pundits apprehend that this might lead to disaster. But you have seen even the greatest leader or one of the greatest leaders of our time, Mrs. Gandhi, as she was, even she was defeated and that is the strength of the people. Rightly or wrongly is not the question, they were able to take a decision, a bold decision whatever they wanted to. This is how it should happen. In the same way, when Churchill was defeated after the world war, when he was asked about it, he said "My purpose of having a Second World War succeeded in it, has really be the success of the people for having the capacity to defeat me also". That is how we should look at democracy. Not in the way where I am placed, where I will have my chance where my people will note, that and within that point one cannot be pessimistic about the future of the country, many of our leaders here who have made a generous reference of my work, I will only say, it is true that I have been there in the field, I have a new dimension to the post of Governor, not because I became a Governor, I became a Governor for the first time in 1974 and again one of the biggest states in our country and that at the instance of Mrs. Gandhi, to harbor the State as she told me.

But not only here, in the 60s, when there was a reference to this problem in the Legislative Assembly of Andhra Pradesh, I said Governor is a valuable institution, there should be experienced people, experience of administration politics. Because they have to deal with politics and administration of the state. They are not meant to be only figures, but meant to be only figures, but meant to be advisors to the state Governments, a great role, a vital role between the state and the Central governments, he should therefore be able to do, pursue his work in a fearless manner in a manner without any partisan attitude. Even in the oath that is being given, administered, there are the words "I will serve the people fearlessly". That is not a mere garment, that it is meant to be like that.

I don't know how much you appreciate that kind of a part, but I thought it was, in 1974, I was a very even now some people generously call me that I am the youngest 74 year man could you imagine what I was 20 years earlier ? The members there said how could a dynamic man like you go down to the stand of a Governorship? I told them, I repeat it now and I think I will repeat it in any other context after many years that a Governor has to play a role, has to take an active interest in the matters. I do not mean to actively interfere. Active interest and active interference are two different things. With the experience will be able to define the fine demarcation between interference are two different things. With the experience of administration in life, it will be difficult for others, but people with experience will be able to define the fine demarcation between interference and administration. Active interest and active administration are two different things. Suppose you say there is a problem which requires the great authority and eloquence, experience of Krishnaswamy Reddygaru to talk about the water problem with such experience and depth. Infect, if this is brought to the notice of the government or similar phobic is brought or mentioned to the Governor, should you turn back and say, "please don't talk to me, I am only a Governor please refer to the Chief Minister or concerned Minister and seek redress".

Is that what the people expect of us? In several States, to tell you the latest of my experience in Rajasthan, there was one occasion when once 17 people of a weaker section were killed in a great accident, accident – communal clash between a communities in a village and should I say that this a matter only for the Government and not for the Governor ? I went there and I sat with them about 4 or 5 thousand Harijans were aggrieved and there in their midst I sat for 4 hours, talked to them and I told them I have come here not to interfere but to make it certain that democratic rehabilitation work has been done, in what manner efforts are taken by the state Government. Is that a matter of misunderstanding and I tell you, the then Rajasthan Government was good enough, had a broad mind and a very understanding mind to say that all the problem, they were trying to understand and were helping in the direction that should be taken by the state Government. So a press friend asked me during the press meeting “Having sat with the Harijans for 4 hours, sir. How did you come here?”

Then I asked him, “Are you unhappy with my coming. Can I afford to sit quiet? This Raj Bhavan these vehicles, all the facilities are met at the cost of the people’s money. I used to say in urdu, it is namak harami that I do not like. You have to be worth of the soil that you are eating. But you can’t rush in a rap and mad manner and interfere with the administration. But certainly, the Governor has to give some advice. He cannot keep quiet. He should not keep quiet. The pressmen said “No sir, we are not sorry, we are extremely happy that you have come here. You have broken traditions” I said that is wrong, who said that there was a tradition of this kind? Some have understood it wrongly and you have to be realistic. People can’t whenever people come to me and they narrate that I am holding durbars. I am not a Maharaj, I have no desire to be a Maharajah. If people come to see me I won’t call them one by one to my room but I will myself to them and talk to them.

I am equally conscious that I am a constant worker and it will be my effort, I do not know how I should take up the matter, but let me try to take up this, that even to this minute I do not have a clear reply of the approach taken by the Andhra Pradesh Government and also of Maharashtra and Karnataka Governments requesting them to get this problem solved as soon as possible. So I can take any suggestion by any of the experienced leaders and also other experienced people can advise. I am always open to advice. In every matter, I have an open mind and with that open mind, I want to assure all the organizers that we try to face in whatever manner there is to expedite and ensure the water supply to madras city at the earliest possible moment.

Now there are many other points which have been mentioned that I am 74 years old and that I also feel young I do things like that and sometimes people misunderstand me. When I came here or wherever I go people talk this, I am known to be a football player and I always try to score the move. But that is not the point. I want to bring peace and amity. I want to bring all of them, different political parties together and see how best they can be brought together in a united way and also in a democratic way for the betterment of the state. People naturally thought that I have come here to upset the Government. So also they said about Rajasthan. So also they said about other states. But then it was seen, I was lucky enough that the outgoing Chief Minister of Rajasthan was dismissed by the president and the President’s rule was established.

The next day itself he came to me in person. People thought that I have come to disrupt the government. Government has been dismissed for other reasons, not for anything that the Governor of the chief Minister had between them. That was a very bad cause demolition of a temple and Babri masjid. It is a very serious thing that the country has witnessed in the last century. That was one of the saddest things. We strained for secular state of affair. People of all denomination of India were known for their capacity to assimilate and absorb things. Gandhiji had given an entrance the same thing which he had got drop old tradition and we shall keep all that together. It will be our effort to see every man, irrespective of religion, caste creed or even sex to feel that this country belongs to them. The world looked to us, all the countries looked to us for a beginning guidance, Mahatma Gandhi's voice was heard even in 1930's, even '940'sa so also pandit Jawaharlal Nehru who was considered as prime Minister of India without India being really free. Even before we got freedom. So that is the reputation. I would therefore put a question of dissolving or dismissing the four?

But I am only making a passing reference. The Chief Minister had for reasons other than the state Government "you have been my best friend and philosopher and guide. Whatever you want, you will be getting. "Lastly I would say I was blessed by a lot of greetings your reception from the day I have come, it is now one month and 3 days. But the number of receipts that you have given, blessings that you have showered on me are so inhymerous that I feel terribly bewildered. Many expectations are laid on them and I should be very careful and see how best I can keep up to their expectations. I therefore ask now and forever and for the future. Your blessings and action and I thank you for inviting me in time to do as best as possible to serve this state and the people of this State. That is why say, I was told by the chief justice of Andhra Pradesh who presided over one of the meetings, a friend of mine, in a meeting held in Hyderabad, the Governor was there, the chief Minister was there the chief justice said "Governor Saab, don't go into politics" I told him, "Chief Justice with all humility, let me tell you. One has to understand politics properly.

What is there in public life without politics or political aspect./ "certainly I would like to be alerted whenever I will be going to partisan politics. I have met everyone, in my tours to pondy, Tirupathy, Ooty, etc. I must have seen at least a few hundreds of people. All the important leaders I have seen including Mr. Subramanian Swami, including Mr. Kama raj nadfar, including Mr. Ramachandra and our own Chief Minister Ms. Jayalalitha with whom I had an occasion to discuss. sol have been doing this, but not in a partisan aspect, it will be my effort to be a non- partisan politician. I will try to make politics an useful instrument, a purposeful instrument, a conceptive instrument to serve the people in a better manner madras is known for a great history, great cultural center, a conflux center.

In fact it will be a matter of pride to Madras that every Southern man will be called a Madarasee in Northern States. In 1950 when I was in parliament somebody said, how beautiful it is to have a madarasee; I said "No, I do not belong to madras". For them except madras no other State exists in the south. We are all Indian states and in the British India period we were divided into two small princely states, Kerala Travancore or Cochin or Andhra or Hyderabad and these tiny princely states were there. Therefore we were inept to recognize with the man of India then we had to struggle hard, all the state of India had to struggle hard to get back these states. The work that C.P. Ramaswamy had been doing in

Kerala, the work that had been done in Hyderabad to remove the Nauseam was all exemplary.

We should be grateful to sardar vallabhai Patel who was one of the architects of modern India. He was able to bring all 600 states. Indian states, together under the Union Government of India. Otherwise, winning independence from the British was perhaps easier than saving them from the Indian princes and that job he had done exceedingly well, in an excellent manner, in a manner unprecedented. We have therefore to keep in fact all the things that we have owned. It will be very difficult sometimes to keep all the minorities together or to work for the states or work for any programmer of work we have to do and I am very happy and proud that this country of ours has the greatest tradition to work hard. Every citizen of this country is destined to play a part to maintain and keep up the traditions that we have gained, the ancient history, I have to thank all of you individually for your blessings and beseech your cooperation throughout. As long as I am in Madras, I do not know how long I will be here, till the time I am here I want you to be with me. Thank you very much.

PRAYER FOR PROSPERITY

Welcome address delivered by thiru S.v. Narasimhan, president the mylapore Academy, Madras on 4.7.93 to felicitate His Excellency Dr. M. Channa Reddy on the assumption of Office as Governor of Tamil Nadu.

Your Excellency.

Tamil Nadu welcomes you as its Governor, sir, as individual more than an institution. One with administrative ability, amiable disposition, agile and alert in taking on the spot constructive decisions and one with rich experience, having held high offices formerly as the Chief Minister of Andhra Pradesh, Union Cabinet Minister and Governor of UP, Punjab and Rajasthan.

Your passion for the farmers and their prosperity bears testimony to your shaping the agricultural wealth of Andhra Pradesh by construction of Nagarjuna Sagar and other dams.

May we, in Tamil Nadu, be privileged to have the Telugu-Ganga Project taking flowing shape during the pristine regime of your governorship bringing the sacred Krishna water to quench the thirst of the citizens of Tamil Nadu.

We wish your tenure of Governorship be studded with success, happiness and prosperity to this state, noted for its cultural heritage religious aptitude and enterprising entrepreneurship.

A UNIQUE
WELCOME
FOR HIS
EXCELLENCY
BY
P.V. SIVAN NAIR

His Excellency most respected, Dr. M. Channa Reddy, the Governor of Tamil Nadu Honorable Justice. Mr. Krishnaswamy Reddy, president of this evening's function distinguished VIPs and speakers on the dais, distinguished representatives from the Thirty cultural and social service Organizations who have organized this felicitation function distinguished invites, ladies and gentlemen.

I consider it a rare privilege conferred on me to stand before this elite audience and offer my humble felicitations to his Excellency Dr. M. Channa Reddy, the Governor of Tamil Nadu. A little while back, prasadam, Garlands and ponnadais from thirty three important temples from Madras city, with the blessings from the priests, Including special Prasadams and blessings from the sankaracharyas of kanchi kamakoti Peetam and srigeri sarada peetam were conferred on, for his Excellency's good health, longevity and strength to perform the newly accepted responsibility as the Governor of Tamil Nadu; at a time when there is chaos and confusion in this otherwise and decided that collectively they must organise a function, to felicitate our Governor. This is a very rare gesture. I am a citizen in Madras city, during the past 36 years and I have not come across such a function where so many well-meaning organizations have joined hands in offering their felicitations to any Governor of the state. Not only these, but as many as 56 establishments are waiting to offer their good wishes, garlands and ponnadais to his excellency, in a short while from now. All these show the respect, the regard and the love and affection, the people of Tamil Nadu have for His Excellency.

His Excellency Dr. Channa Reddy is a fine individual, an able administrator a seasoned politician and an individual with varied interests. Plunging into the service of the society, at a tender age of 9 years. Dr. M. Channa Reddy was actively involved in the freedom struggle. He worked at the grass root level of the India national Congress and shouldered many responsibilities, including that of being the Chief Minister of Andhra Pradesh, a Minister in the central cabinet and as governor in the two largest states in India, namely Rajasthan and Uttar Pradesh and as Governor of Punjab and presently as Governor of our state. Tamil nadu. A medical doctor, with a prestigious MBBS degree. His Excellency has sacrificed a lucrative employment as a Doctor in the Andhra Pradesh medical service, to render services to the common man in India. His Excellency is a versatile personality. His Excellency's interests are multifaceted; Education, Agriculture, Industry and commerce, Welfare of people, upliftment of Women social justice and welfare of the down trodden and the poorest of the poor of the society are His Excellency's main considerations.

Recently, in a popular north Indian newspaper, the Rajasthan Patrika, which was subsequently flashed in all the leading newspapers of India in many popular journals, I happened to come across an article about his Excellency's Governorship in that state. I still remember a particular sentence which describes the entire personality and quality of this extraordinary individual. His Excellency Dr. M. Channa reddy and I quote. "Dr. M. Channa Reddy, the Governor of the state, has exhibited that the appointment of a Governor of a state is not only a gubernatorial position. Under his Governorship when there was no ministry in the state, Dr. M. Channa Reddy has proved that an individual could administer a state more efficiently due to his administrative abilities. "His excellency is a hard task master who always wants his subordinates to perform their functions, well and without any strings attached.

As a co-ordinate of this felicitation function, as a vice Chairman of the Mylapore Academy, as a vice Chairman of Bharatiya vidya Bhavan as a Director of Thriven Academy and in my individual capacity, I wish to offer my warm felicitations to his Excellency Dr. M. Channa Reddy. On behalf of all of you who have assembled here. I pray to the almighty to give his Excellency Dr. M. Channa Reddy, a long life, best of health and strength to lead the state of Tamil Nadu, to its original prosperity. Let us all pray that her Excellency. Madam Savithri Reddy and their family always enjoy all the best through the love and affection of all the people from the state of Tamil Nadu. We in Tamil Nadu are fortunate to have a Governor of his caliber, who can solve all the problems of the state, including Madras city's drinking water project, which was initiated during his Excellency's chief Minister ship of Andhra Pradesh. May God bless his Excellency?

MASS LEADERSHIP OF DR. MARRI CHANNAREDDY
BY.Dr. B. GOPALA REDDY

Dr. Reddy is known for his dynamism and mass leadership. He is a fluent speaker in Telugu, English and Urdu and carries the audience with him. Though he experienced some setbacks in his career. Dr. Reddy always turned them, by his determination and courage, as stepping stones for his further career. He became a Cabinet minister in the Centre and then Governor of Uttar Pradesh. But he did not continue as Governor of Uttar Pradesh. But he did not continue as Governor for the full term as he was anxious to be in active politics of his state. After the general elections in the state in March 1978, Dr. Reddy became the obvious choice for the chief minister ship.

Dr. Reddy is deeply religious and is active in politics, though he was a medical man by training. Thus, he combined in his personality science religion and politics. He can be fiery and peaceful. He can be an administrator and an agitator. To sum up Dr. Channa Reddy has all the qualities of leadership.

THE GOVERNOR'S TRYST WITH TAMIL NADU

ADDRESS BY H.E. THE GOVERNOR AT THE
"TEA PARTY" HOSTED IN HONOUR OF
PERSONS CONNECTED WITH CULTURAL &
SOCIAL WELFARE ORGANISATIONS AT
RAJ BHAVAN ON 16.7. 93

I have thought of causing inconvenience to all of you this evening with an idea to meet all those great persons who have been associated with the developments of Madras and Tamil Nadu and various facets of its development. It has been my effort to approach most of the architects who have built up this part of the country. In fact, while I was asked to come here and take over as the governor, I do not know why but I felt immensely happy to be in this famous city. This is a plea of confluence of all the southern cultures and from here very many great leaders of his eminence have played a notable part not only in the past history but also in the recent history of our country. Either for fighting for freedom or stabilizing it giving the direction that, most of the leaders had their goal; I think the movement was started in this part of the country.

Can anyone forget the contribution this area has made and most of you are so closely associated with it that I thought in you, I see the ancient and also the recent map of this part of the country. Rajaji's name goes not merely in our recent history as a great administrator, great patriot but also a great reformer. The greatest service that he has done and he has showed lot courage and conviction of telling of talking of about events however unpleasant they appear to be at that time to almost a hostile audience of varied congress organizations. To tell them frankly and fearlessly that what is going to happen. It looked as if it was a political prediction full of wisdom, logic and strength of conviction. Perhaps Pakistan was not liked by anyone at that time. If I may say so, even now, you may not like it; but not all realities wait for your liking. Some people argue whether God exists.

I often told them and tell them that God is not bothered about your route or about your views. He exists and exists, alright, if you accept it, if you accept it, you accept it. Even if you don't accept. He exists and still he loves you. That is how Rajaji talked about things that were coming and today we have all problems arising from what he pointed out those days, as you know south are is immune from all those immediate border problems but we of late unfortunately involved in another border problem of which we are all aware and which looks boldly in our faces as a challenge. But I hope and believe that with all the past wisdom that this land gave to this country to the politicians to the social workers to the economic thinking of various people. Either in press freedom or press journalism that was built up had also its deep roots in this part of the country and we can never forget the great place that HINDU has created for itself not only in this part of the country but all over and even outside this country, all over the world. I do not propose to talk of all other things are should that mean I minimize importance of other events.

I thought that I have only invited you to just have your darshan, to meet you to receive your support morally and physically and to receive your blessings in turn. I have come here I don't mean to be formal but I mean that I have come here as a servant of the people of this great land. Two thirds of present Andhra Pradesh was part of this composite madras state. Incidentally I do not belong to that two third part. I come from outside that which is commonly known as Telengana and I belong to the original erstwhile Hyderabad state, one of the largest Indian states with the Nizam as head of the state. The people from two third of the state could rightly claim as citizens of Tamil Nadu to madras but I did not have the opportunity and now it looks that providence has brought me here to enable me to be the first citizen of the present Tamil Nadu.

I consider it as a privilege, honor and for the last six weeks I am here I have felt, I have experienced, I have gone through all such pleasant experiences; of course some of them may be unpleasant that is a different matter. But the people of this area have shown to me in a very generous way their welcome and cooperation, their affection and many organizations, notable organizations I had a occasion to meet them and see them. I though this is not enough; much more has to be done and thought such great people old people, eminent people, people who would otherwise not get themselves bothered with this small details. Let me try to bring them to this Raj Bhavan for an evening to have exchange of views as much as physically possible, I am aware and conscious of the limitations of the possibility of such an event when we are in a large number. There were suggestions made to me from several friends and callers and gradually while I started with an idea of inviting few of you in batches but I thought and I was also advised that let us meet for the first time

and this number and in this collective manner and finally depending on your convenience and the situation as it arises I shall try my best to create occasions to meet you more often and in smaller groups and if possible even personally.

It is to derive the advantage of your experience so that I will get in a shorter period with a fuller and greater familiarity with this area, its customs, and its traditions. I am also thinking of even learning Tamil and already some professors have kindly offered to teach me the minimum, necessary knowledge of this great and good language. Lastly I might say that this so called original Madras composite state has a tremendous weight in all India politics and all India sphere. I looked as if at one time, the south ruled the whole country. I am not talking in any parochial manner or in any constricted manner or restricted a manner as you went round the Ministries in south Block in Delhi secretariat all the eminent positions were occupied by great and illustrious sons of this area. Now, the situation has changed approach has gone little away from national main channel and if I am wrong, I am prepared to be very happy.

But it is my desire and desire of many people in the country to bring you back into the main national channel to restore not merely glory of your past but also restore the glory of this country as a whole. Your contribution was so valuable. I may tell you one instance. When I was in my poor ashram; that means when I was active in politics, at the moment I am not, I am merely a governor. I want to maintain equal distance to all people and persons and parties and that would be the measure of my success as a Governor. But when I was an ordinary political worker, I once happened to address a meeting, an election meeting while sharing the platform with Mr. Karunanidhi. After the speech, when I was called, I was very pertinently asked by one of the members of the audience, how are you coming for DMK. That please explain; please don't take it away from the context not misquote me or give a wrong impression about it. Because, I am more than confident that intelligent Tamil Nadu will never misquote, will never misunderstand me and therefore I am tempted to state this incident at the meeting.

When that gentleman asked me this question, I don't feel embarrassed at all. What I said was I as a member of the congress party venture to make an attempt, work hard at it to take the main people of the Madras or the Tamil Nadu state in to the national main channel. The philosophy of the political parties that are now going and developing had a tremendous strength and force and a whole on the people at large for years to come. But there should not be any chance to keep it away from the national main stream. We made an attempt as a Congress man not for opportunism, not for gaining seats not for occupying but to take you along to the national main channel. We tried with AIADMK. I am not saying why and how it failed; it did not happen; now we were not successful in our venture and we have not taken it with DMK.

I have now come here in a different capacity bereft of politics; only as a governor whatever influence that I can exert I know it is very little. Only the other day I was mentioning is one of the meetings if a Governor sleeps, people are happy, if he is awake, people become unhappy, if he sits down they get scared and if he starts talking about, the people get confused. I do not know what kind of phenomenon I have created but in all the three states earlier, this is my fourth state of Governorship, I have created and people have called me, have nick-named me may be they choose me that I am people's Governor, I want to

retain that nick-name even if it is called Panda and let us see how I can mix myself with the people. I believe people of all levels have a tremendous force and different roles to play and what you have played already, what you can play now will be tremendous and in that capacity I was also Panda for another thing. Many people use to come and represent things.

I do not know what role a Governor has to play; should we say don't give any application, go to the Government, it have nothing to do with it. Or should I receive it and pass it on and see so that things can move. I went on, on and on being sincerely political and mass worker in my life for the last four or five decades I perhaps got into the habit which may be right or wrong. It is too late to correct myself. But I shall continue to do it in a very sincere, cooperative constitutional manner keeping all the limitations and the responsibilities that go with it and yet do my part. Suppose at one place, it happened in Rajasthan, 17 people were killed. Normally what I always been doing was whether I was the concerned Minister or not. A thing happened long ago in 1950's A railway accident of the greatest magnitude occurred in old Hyderabad State. About 50 miles away from Hyderabad. 250 people died and I was the first man, whether it was desirable or not, I was the first man to appear on the scene, this is what I learnt in my life and this is what I have been doing. In Rajasthan, when 17 people were killed.

I did not to the spot immediately because I will be misunderstood by the people, by the journalists, by the Government and everybody. I gave them some time but I did go there I sat along with them for more than four hours in their midst met nearly 5,000 Harijans, those who were affected; had a chat with them, discussed with them, explained to them, how it happened and what is happening and what we have done. I made it absolutely clear that I have come here to see, to not only assess your feelings joining in your sorrows but also to see that the necessary rehabilitation work is carried out properly.

Press people who are always around want what we call a press conference. One press friend asked me, Sir how did you come here. I asked him, are you unhappy with my coming. No, you broke the conventions of the Governor and we are very happy that you have come, who told you that the convention was to sit and sleep when things of such magnitude happen. That is wrong belief I have come here. I eat their salt; I stay at the Raj Bhavan at their cost: I have all the facilities given to me and if I can't do this much. To put it in common Urdu it would be 'Namakharami', if I do not do all these things. That is the spirit with which I have worked and I will do it in the same way. I know there are special circumstances in the State about which one has to be very careful because I don't want to precipitate the situation by myself. My effort would be to see that I carry with me all people who would like me and all people who don't like me. All people who like my methods and all people who don't like my methods that will be my effort and the measuring rod of my success would be to what extent I have been able to do that. In that effort, I mean in that direction I beseege your fullest cooperation and blessings.

As senior citizens of this great city. I look to you and with that fervent appeal and with that spirit I have incited you this evening. Thank you very much for your kind response. you have been very generous and now saw some of the seniors and I am particularly taken a back, taken them on the stage so that they could be a pillar of strength to a junior man like me. I particularly thank them, thank all of you and wish you all the best and in turn, I want you to wish me the best in my career as Governor

Thank you

Dr. MARRI CHANNA REDDY

**Thanks giving by
MI.PA. SOMASUNDARAM**

Respected Rajpalji, Mr. Chengalvarayan, Mr. Sesgan, Dr. Ma.p. Sivagnanam illustrious invitees, friends and Comrades.

It gives me immense pleasure indeed to associate myself with this function.

What impressed the most was the informal manner in which Dr. Reddy wrote to us personally inviting us to this meet. As a close associate of Rajaji, this reminded me of a few occasions where Rajaji has shown such informality even when he held the highest office.

Friends, I have not had the privilege and pleasure of knowing Dr. Reddy before. But I am sure his informed nature, goodwill and his genuine admiration for Rajaji's administration, would help Tamil Nadu grow from strength to strength not only on the state level but on the national level. I wish him all success.

Friends, on behalf of all of you and on my own behalf I thank Dr. Reddy for his kindness and courtesy.

Thank you

MI.P.A. SOMASUNDARAM

NEW VISTAS FOR STRIDENT GROWTH

By P.A. Seshan

The Industrial development of Tamil Nadu has been taking place unnoticeably in the past two decades and more. A strong base was created in the three decades immediately after Independence. With the drive for bringing about rapid industrial growth and the incentives provided by the then Government, a new group of entrepreneurs in the region implemented expansion and new schemes. As infrastructure facilities also were created concurrently, Tamil Nadu even ranked third in the country in respect of industrial development.

The progress in the subsequent years, was not however, at the desired rate. Either because of shortage of power in the 70s and 80s or other factors, fresh investment was not achieved on a large scale. Lately, however, the textile, sugar, engineering, chemical, leather and other industries have been growing in stature and the established enterprises particularly have been incurring heavy capital expenditure on modernization, expansion and new schemes. It is an outstanding feature of the textile industry, that the spinning mills have

not only been increasing their capability but also improving the quality of yarn with the installation of combers and auto comers when the modernization of existing seining mills and preparatory.

What is, however, noteworthy is the emergence of completely export oriented units in several locations and these are forming part of the spinning mills already functioning. Some groups have executed new projects with the promotion of new enterprise.

While the textile industry has grown immensely in importance and faster growth has been achieved in the past five years than in other regions, there us a burst of activity in the sugar industry. Numerous sugar mills have come up in the cooperative sector. But lately those having larger capacity have come up in the private sector. Also the exiting sugar mills have been increasing their capability apart from implementing modernization schemes. It is also significant that the increased output of molasses with the rising sugar output will be utilized effectively s four distilleries are coming up in the private sector along with two more distilleries in the cooperative sector. The already functioning distilleries of sugar mills have expanded their capacity while downstream projects also will be taking shape for manufacturing vinyl, acetate monomer, acetic acid and other alcohol based chemicals. These two major industries have thus been accounting for heavy capital outlay which, if incurred by grassroots projects having identical capacity, will be several times more. The expenditure on various projects in these two sectors has been largely met with the issue of equity shares at par or premium on a right basis and to the investing public along with borrowed funds and internally generated resources. These developments indicate why the right issues have been an outstanding feature of 1991 -93. Also as the resources have raised without large publicity or fanfare, it has not been fully recognized how substantial capital expenditure is being incurred without any difficulty.

The happenings in other directions too have been heartening as many electronic product enterprises have come up in different centers for producing television sets, audio and video systems, computers and industrial electronic items. The automobile ancillary industries too have been increasing their capacity and widening manufacturing lines with expansion schemes and promotion of new units. The output of heavy chemicals too has been increasing while a good bringing has been made with the manufacture of pharmaceutical products of different types.

However, the state has not participated to the desired extent, in the recent boom in new floatation. Somehow, new entrepreneurs have not chosen to embark on entirely new enterprises inspire of the existence of well-developed infrastructure facilities and easy communication arrangements by road and rail, it has not been satisfactorily explained why investment in new directions and in entirely new enterprises has not been taking place as in neighboring Andhra Pradesh not to speak of the hectic activities witnessed in Maharashtra, Gujarat, Rajasthan, western Uttar Pradesh or even western Madhya Pradesh. The State government has no doubt provided many incentives but the promotion of new enterprises, as stated earlier, has not been in large numbers and it has to be examined how a new climate can be created for achieving faster industrial growth. As was indicated to this writer by the New Governor of Tamil Nadu. Dr. M. Channa Reddy, who has vast administrative experience and has profound knowledge of the problems relating to industrial development and management, the existence of a strong industrial base and well developed infrastructure

facilities should enable the state to regain its earlier momentum and proceed on a new growth path. Several projects involving heavy capital outlay have to be implemented in the current plan period, without delay. These relate to the big power project on lignite resources in the jayamkondan, region and another project, also based on lignite, in the Sreemushnam area. The third mine cut in Naively has to be developed on a perspective basis, and indeed the fourth main-cut it will be necessary for entrepreneurs in the private sector to take up the challenging job, NRIs have already undertaken to install a generating set for 210 MW in the second super thermal station, while there were also proposals to have a large thermal station in the Cuddalore region.

Other schemes relate to the establishment of export-oriented units in the Madras Export processing Zone. While the petrochemical complex in the Manila area will have to incur huge capital expenditure, the capability of the Madras Refineries has to be increased by three million tons additionally. As there are also prospects for downstream projects coming up in and around the Manila complex after the mammoth project of Arochem (of National Aromatic chemicals) take shape it is necessary to prepare plans on a perspective basis and determine also how the required resources in foreign exchange and rupee can be mobilized. Tamil Nadu has thus a bright future if only the earlier lack in industrial growth can be fully overcome and new plans are formulated on a basis, which will enable the achievement of similar progress, now being witnessed in Maharashtra and Gujarat.

THE GOVERNOR STRESSES 'NEED TO PROTECT INTERESTS OF LINGUISTIC MINORITIES'

The Governor, Dr. M. Channa Reddy, has stressed the need for protecting the interest of the linguistic and cultural minorities living in the State.

During the reorganization of States after Independence, linguistic groups, including many Telugu-speaking people, chose to stay back in Madras. They had become part of this State and hence their interests and culture needed to be protected, he said, speaking at a reception accorded to him by the Federation of Madras Telugu Peoples Associations here on Friday.

Referring to a petition given by the Federation to the Chief Minister seeking solutions to the problems faced by Telugus here, the Governor said he would look into the problems.

Telugu Ganga Project: Mr. K. Venkataswamy, judge of the Madras High Court presided. He recalled that the Telugu Ganga project for bringing Krishna water to Tamil Nadu was formulated when Dr. Channa Reddy was Chief Minister of Andhra Pradesh. Mr. Venkataswamy hoped that the project would be completed during his tenure as the Governor here.

Dr. C.M.K. Reddy, president of the Federation, said that though Telugu was their mother tongue, the people of the community considered Tamil Nadu as their own soil. He said the Tamil Nadu Government under the Chief Minister, Ms. Jayalalitha, had been taking a sympathetic attitude towards the problems of linguistic minorities.

Mr. R. Srihari Nadu and Mr. L.V. Ramiaih, vice-presidents of the Federation, Mr. V.C. Rao, general secretary and Mrs. K. Radhalakshmi, executive vice president. Offered felicitations.

THE HINDU

‘She is doing a good job ‘

Channa Reddy gives Jayalalitha a clean chit

Eyebrows went up when Dr. Marri Channa Reddy was appointed Tamil Nadu Governor in May. It was widely believed that he was Narasimha Rao’s hit man, sent to pave the ground for Chief Minister Jayalalitha Jayaram’s dismissal. Congressmen seemed convinced that Reddy would help them oust the party’s erstwhile ally by recommending the use of Article 356.

But Reddy, a cool operator, has kept everyone guessing. That is not surprising, considering his vast experience. A medical graduate, Reddy chucked the stethoscope in 1943 to join the struggle against the Nizam. He has been a member of the Nehru cabinet, led a three-year agitation for the rights of the Telengana region and was chief Minister of Andhra Pradesh twice. He has also been Governor of Punjab, Uttar Pradesh and Rajasthan. Reddy is known to have excellent relations with both Jayalalitha and DMK boss M. Karunanidhi .

Excerpts from an interview with Dr. Reddy on his mission to Madras.

QUESTION: There is a feeling that the Centre sent you here to lay the ground work for the dismissal of the Jayalalitha government, now that the cozy electoral alliance between the two parties has ended.

ANSWER: How will I know what the Congress is thinking. What I do know is that I have been appointed by the President. As for dismissing governments, let us take Shekhawat (of Rajasthan). Why was his government dismissed? Because it was not taking action against the RSS and VHP functionaries even after the Centre had banned them. Shekhawat could not initiate action as he and most of his cabinet colleagues belonged to the RSS. If a similar situation arises in Tamil Nadu. Jayalalitha will be dismissed, if she fails to implement directives.

How are your relations with Jayalalitha?

Very good, in fact, when my appointment was announced, she tried to contact me over the telephone for over four hours. Then she faced me latter which was very affectionate in its content.

How do you rate the Jayalalitha government’s performance?

She is doing a good job.

But then will you be able to accommodate the Centre's wishes if it wants to dismiss her government?

I don't think it will come to that. Narasimha Rao is a responsible leader and he is not expected to take such a step.

Is Jayalalitha serious about tacking the alleged LTTE growth in the state?

I believe she is. She is serious about maintaining law and order.

But local congressmen claim that the LTTE is having a free run of the state?

I don't know what their claims are, or why they are saying such things. The DMK also has been saying that the LTTE was nurtured by Indira Gandhi, that Rajiv Gandhi got them trained in India. This is just a hurling charge. But what we must see is whether law and order is being maintained. I don't think the governor should pay need to such claims.

Since how long do you know jayalalitha?

It goes back a long way. When I was Chief Minister, I had once visited Madras and stayed at the Raj Bhavan. She came to the Raj Bhavan to meet me

Does she call on you now regularly?

After I came here, she visited and spent nearly an hour and a half with me. And I think this should continue, keeping the constitutional provisions in mind.

You had said that a Governor should always be a politician. You mean politicians can interfere in the administration?

The Governor should be a politician because he has to understand many political things. One has to understand politics. Only a person who has been in politics can understand administration's problems.

Do you think Article 356 should remain?

Yes. But it should not be misused.

Do you see any merit in Harsh ad Mehta's allegation against the prime Minister?

Narasimha Rao has already said that he has not taken money. The matter ends there.

Is the Congress capable of taking on the BJP, whose fortunes appear to be on the rise?

Where is the wave in favor of the BJP People are going against it too. Do you think the demolition of the Bari Masjid was a smart thing for the BJP to do? Many people in India

are perturbed over the demolition, and it will manifest itself against the party in the next elections.

But then the Congress is faction-ridden.

Which party is without factions? Even during Gandhiji's time, the Congress was faction-ridden. But there is one good thing about the Congress. Though they fight among themselves, congressmen sink their difference at election time.

There now appears to be a nexus between Arjun Singh and shared Pa war. Is there a conspiracy to oust Narasimha Rao?

Wasn't there a conspiracy to remove Mrs. Gandhi from the Congress president ship in 1968? The party split in 1969 and again in 1977 there was another split. But like I said Congressmen come together in times of troubles.

THE WEEK

A POLITICIAN
TURNED
GOVERNOR!

K. RAJENDRAN
Managing Editor "KALKI"

"Why did you not inform me?" asked his Excellency when he first met the Chief Minister after the commencement of her recent fast.

"I did not inform even my ministers" replied the Chief Minister.

"But I am not your Minister, I am the head of the State" said the Governor.

The short dialogue is typical of Dr. Channa Reddy. He has said what has to be said; the facts are indisputable; and no one can take offence! No doubt, it is the politician in him which helps him in such instances.

I have not had the privilege of knowing Dr. Channa Reddy intimately, but from what little I know of him, I can say that he is friendly and soft spoken, yet strict and forthright in his utterances. He exercises authority as governor, but knows where to draw the line.

The huge photographs of Ma Ananda Mayi and Bhagwan Satya Sai Baba now adorning the walls of Raj Bhavn, Madras, are not only impressive but also inform us about Dr. Reddy's love of humanity and devotion to duty.

The only murmur that I have had occasions to hear about him, is that he makes people wait after giving them an appointment. Perhaps this becomes unavoidable to a person like Dr. Channa Reddy, who takes things seriously and drives deeply into the files brought to his attention. It must also be remembered that he holds additional responsibility as Lt. Governor of Pondicherry. In any case the person who gets to see him after the wait certainly feels that the time spent in the visitor's long wait was well worth it.

The imposing staircase leading to the verandah of the Raj Bhavan has a couple of railings now. Dr. Channa Reddy has thoughtfully added these, to help older people have a grip while climbing the stairs. I found that he was particular that the design of these railings should be in tune with the majestic architecture of the historical building. May be a trivial matter for a Governor, but a very important one for a man of culture like Dr. Channa Reddy.

His main concern seems to be that Tamil Nadu is fast moving away from the national mainstream, and he is genuinely interested in rectifying this. There are many aspects to this problem in solving which Dr. Channa Reddy seeks the help of all of us. Let us extend to him our hand of co-operation.

STEPS TO
BECOMING
CHENNAI REDDY

S.MUTHIAH In
"MADRAS MUSINGS"

His Excellency Dr. Channa Reddy, Governor of Tamil

Nadu for eight weeks now, gave a tea party the other day to cultural, educational, literary and social work leaders in the City as a first step towards becoming, what one speaker suggested. Chennai Reddy The Governor, equipped with a ready smile and a silver tipped baton to flourish, indicated some such thoughts in the words with which he opened this first Governor's Durbar in the City in many a year.

He had missed the opportunity of being a citizen of "this great land" when two-thirds of present Andhra Pradesh had been part of it in the days it was called the Madras Presidency, he said. He had been a part of the remaining third, Telengana, when it was part of the Nizam's dominations. But now he was glad that he had been given the opportunity to become "the first citizen of this great land". He was happier still, he concluded to be given this opportunity to bring "this great State" closer to the mainstream of Indian Government, from which it had in recent years appeared to have withdrawn a bit after those glorious years when it had a say in almost every Ministry in the Centre.

Responding to the Governor's chaste English in his delightful in his delightful Tamil, Ma Po Si stated that no one should make the mistake of judging local squabbles as unbridgeable differences; there was a basic unity of thought underlying the views of even those who squabbled loudest in Tamil Nadu. And whether you agreed with that view or not, no one else added anything to those faintest of political undertones during the rest of the evening.

Most of those 2 1/2 hours and more were taken up with the lead given by veteran Congressmn Chengalvorayan who announced that everyone present was willing to help make Tamilnadu a still better state; his excellency had only to command and every one

would be willing to serve. The 85 year-old Chengalvorayan's oratory was undoubtedly the highlight of the evening; it brought back to mind the great orators of the past who had held meetings in Madras spellbound with their command of the English language and their vocal expression of it. As the man from Madras Musings was leaving while sumptuous Tea was being served on the immaculate lawns of Raj Bhavan, he heard an old-timer remark, "Chengalvorayan used to be the understudy of Sathyamurthi; today. He truly echoed that great orator".

Other speakers took up time ranging from the long to the short of it. One of the shortest was a Chordia from Rajasthan who had not only made Madras his home but had also become a Thirukkural expert who even Karunanidhi would have been proud of on this evening. One of the longer ones was by he who gave the vote of thanks in accents ranging from American to Oxbridge to Redbrick to Brahminical Sanskrit to varying degrees of Chola, pandya and chera Nadu English. That more than anything else indicated the cosmopolitanism of Madras and of the occasion.

Dr. Marri Channa Reddy As I know Dr. C.M.K. Reddy

We, the people of Tamil nadu are fortunate and are fortunate and privileged to be ruled by 'people's Governor, He Dr. Marri Channa Reddy, whose services as a humane statesman to our country are spread over last five decades.

True socialist to the core, Dr. Reddy never turned his attention away from the socio-economic problems of the underprivileged, women and children thought he might have faced some unpleasant situations; he never left his habit of honesty and straight forwardness at any time. His courage, conviction and wisdom have been rewarded on several occasions by the Centre, by choosing him to steer the states riddled with political turbulences by gubernatorial responsibilities.

As a man of the masses from his earlier political career, no conventions could prevent him as a Governor, mixing with people from various walks of life or responding to their genuine grievances or making practical suggestions to the government in defusing a crisis. He respected men from all political affiliations and strongly believed that a democracy yields best results only when there is strong and constructive opposition. He also felt any law or act should not come in the way of progress of the state nor should it interfere with a true socialist in his welfare activities for people at large, if so they should be suitably amended to benefit the distressed millions.

As the Union Minister for steel, he was instrumental in establishing Steel industries in the south. He also earned the reputation as 'steel main', not only by this effort, but also by his firm convictions and executive pragmatism. The Telugus of Tamil Nadu are particularly happy to recollect that was during Dr. Reddy's period as Chief Minister of Andhra Pradesh,

pravasa Andhras had maximum benefit and encouragement, by activating International Telugu Institute and identifying various Telugu cultural, social and educational institutions doing yeomen service through a Liaison Committee in four major Cities of the country, outside Andhra Pradesh and extending financial assistance. The Tirumala-Tirupathi Devasthanams also have helped those institutions by releasing matching grant. Though the amount might be small, the feeling of being recognized by the Government of Andhra Pradesh gave them tremendous moral courage to carry on their projects and activities with greater enthusiasm.

I know only two medical personalities, who entered into active politics and reached the heights both in achievements and in reputation, they are Dr. B.C. Roy, former Chief Minister of Bengal and Dr. Channa Reddy.

I am particularly proud to have the acquaintance of Dr. Reddy for (as a doctor) the past two decades. Generally people are recognized by the posts they hold, but with Dr. Reddy it is different, he brought recognition and distinction to whatever post he held or even without any post and created a movement in support of underdeveloped communities and people living below the poverty line.

EXPEDITE WORK ON KRISHNA PROJECT GOVERNOR

The Governor, Dr. M Channa Reddy, today said he was conscious of the drinking water problem in Madras. He had an open mind would welcome suggestions to expedite the Krishan water supply project.

Within a few hours of being sworn in as Governor he had an occasion to address the people and mentioned the drinking water scarcity in his speech without anybody asking him to do so.

Dr. Reddy was replying to felicitations by social and cultural organizations and was responding to a plea made by Mr. N. Krishaswamy Reddiar, former judge if the Madras High court, who sought the Governor's intervention to solve the city's problem.

The Governor traced the formulation of the Krishna water supply project and recalled that it was mooted when he was Chief Minister of Andhra Pradesh. He touched on the discussions he had with the then Tamil Nadu Chief Minister, M.G. Ramachandran. Madras getting water was a matter of right and not anybody's charity, he added.

Not satisfactory: Though work on the project was going on, it was not proceeding to the satisfaction of all concerned. 'Even as the ex-Chief Minister of Andhra Pradesh and the man who was concerned, I feel very sorry and guilty.' The Governor said.

Dr. Reddy said that he did not know any method to speed up the project except to approach the Andhra Pradesh or the Maharashtra and Karnataka Governments.

On the role of a Governor, he said the Governor should take an active interest in the problems of the people and be an adviser to the state Government. 'wherever certain improvements are necessary, the Governor will not fail to suggest changes. And an intelligent. State like Tamil Nadu will certainly not misunderstand me.'

Dr. Reddy said he would not indulge in partisan politics; instead his effort would be to make politics a tool to serve the people in a constructive manner.

Mr. Krishnaswamy Reddiar earlier made a forceful plea for solving the drinking water problem of Madras. People waited in queues for several hours to get water. The only solution to this was bringing the Krishna water, he said and appealed to the Governor to use his offices for early completion of the project.

A felicitation message presented to the Governor recalled Dr. Reddy's service to the people as Chief Minister, union Minister and Governor of some states.

Those who offered felicitations included Messrs.' S. Ram lingam, chairman, st. John Ambulance Association, v. karthikeyan, president, Indian Red Cross Society, P.V. Sivan Nair, Director, Thriven Academy, N.C. Raghachari, president, Association for Social Health in India A.M. Ubaiadullah, Chairman southern India Educational Trust, S.P. Logan than of the Lions Club International, and Sarojini Varadappan, president, Indian Women's Association. Mr. S.V. Narasimhan, chairman of the celebrations committee, welcomed the gathering. Mr. C.S. Veeraraghavan, Convener, thanked.

- THE HINDU

Speech of H.E. while participating as Chief Guest in the Conference Organized by the Confederation of Indian Industry (CII) on 6th July 1993.

Ladies and Gentlemen.

I am happy to be in your midst this morning on the occasion of a seminar under the auspices of CII. I am happy to note that while CII is doing yeoman service in the entire country in the wake of new policies that are being evolved at all levels. Tamil Nadu state

Contributes to almost half of this content, size, shape and policy of CII in the entire country. With the advent of the change in our economic policies, we have only emphasized or appreciated the emphasis that has been laid all over the world, it is now time for us to get into the International arena and face the realities and the competition and other basic problems that arise in our economic development. Economic development has many facets, which has been just now elaborated by the previous speakers. It is not simple liberalization.

Liberalization is associated and linked up with individual capacity, efficiency and proficiency to be proportionately raised so that liberalization can have real meaning and effect in shaping the economic policy of our country so that we can stand in the international competition. With that large number of people, the number of inefficiencies that are there in the system, both in the individual level and also at the society's level and the Government's level. Our first step should always be to liberalize them to the possible minimum extent. While you do so, naturally we expect large number of people coming in and you can pick the army coming in with great enthusiasm, we should be able to ensure the discipline that is necessary and the efficiency that is required. As was stated by Mr. Srinivasan, it is the individual opinion that really mattered all these years particularly in this country. Now we have to hold the direction of utilizing and also developing a collective opinion, the opinion of the team and also the working of the team together.

We have a large number of people associated with this new team. It has been our day to day experience that workers in the industries, however dominant role they played have always been only in the background. Even Mahatma Gandhi in his own way emphatically stated that the industry is only a Trust, a collective organization in which all people and essentially the labor should be associated, should be entrusted with the responsibilities should be real partners of this enterprise. Today, we are again talking on the same lines and trying to emphasize an important role of the worker not merely in the sense of an individual and collective assertion by them, not only in the context of political content and the possibility of political pressures, but also from the point of view of human resources, they form a very important resource-and therefore their importance is to be recognized and taken into formulating our plans and also the direction of the industry that we propose to develop. A laborer, when he became a partner, as we have seen in several organizations in this country even previously and much more so in a larger measure in days to come, how they can make an enthusiastic contribution to this, and they can also get, instill in them a sense of responsibility and discipline towards the organizations with which they can have a feeling of partnership and ownership.

So, in these things, while we have to discipline ourselves, our people. People who are in large measure prepared to come forward, take up responsibility, even from rural areas where we generally think this kind of possibility is not very much seen, we have a large scope of generating the means that we have to essentially depend on and it is true that unless we concentrate our mind in these directions and try to incorporate and imbibe all these all these elements, we will not be able to give a real shape to the liberalization policies.. If it is taken boldly mean that certain facilities have been provided to those who are already existing, but is not aware. Government of India and suburban, strongly criticize the Policies adopted in dealing with policies of investment of Government capital and also allowing foreign enterprise to come up and grow in this country, it was a different matter and

when they possibly take different view, but it enables, and provide a more difficult field of competition and the survival of the fittest becomes more applicable than ever before.

It is only in this spirit that we can strengthen ourselves, we can show our real capacities and abilities and the situation makes it compelling on all of us and all the people to look at this industrial growth, nor merely a very easy, army chair exercise, but a very difficult and a more conscious effort has to be made to stand at these competitions. CII thus plays a very important role in this transitional period. We have to give a very clear perception of what is meant, what is expected of us, what is expected of the industrialists and what is also expected of the Governments both Central and the State. The State Governments play an important part, but all the same, the direction comes from the Centre as it is now happening. I think we are coming down to a state of settling down with this policy and it should be our effort only in the direction of how we can strengthen this process, make it a venerable thing instead of indulging in far and adverse criticism about this fundamental basics of this liberalization policy.

There are certain political views expressed occasionally and even frequently. But this might completely destroy the very concept of freedom, political freedom or the freedom that we won for this country. We might once again repeat the history of the East India Company as somebody put it. It is true that we do not take active interest and if we don't caution ourselves in the proper manner and in a comprehensive manner and we do not prepare the society as a whole and the industrialists in particular, then it might certainly lead to some kind of apprehension, and disastrous situations. But, it is for us we are now a grown up nation even taking the time of our independence recent Independence you should say, we are now fairly advanced in our experience and in our stamina to strain all these things. I am also conscious of the uncertain political situation that is being created and that has certainly a bad effect on giving a proper, successful shape to these policies.

But I will complement that this is just a transition period. In many things we have faced in the past and I am more certain that even in the future, we will not only face this but also overcome. Apart from the political parties, or the relative importance of the political parties. It is the system that has been established in the country, it is the system that has taken roots with the common man, his belief in the democracy and his confidence of standing in all periods of distress and difficulties. I am sure the society as a whole will give its support to the industrialists who are now charged with this great responsibility of making this a successful future and make a big dent into the economy so that we can proudly stand and steadily stand at the end of our present century to be equal partners, efficient and capable partners in the entire world community.

I am sure CII particularly, will take lots of interest. Tamil Nadu with its great potentialities, it has been able to mobilize these potentialities in a large measure. To speak in terms of money and investment, in the industrial field, as you are all aware, about altogether 11 ½ thousand crores have already been put in the proper place and shape and another 8 ½ thousand crores is being planned by this part of the country and the end of the period, we will be able to give a glowing report to the whole country and contribute in a very mighty manner to this growing report to the whole country and contribute in a very mighty manner to this growing economy in our country. I wish this organization with its potentialities of efficient development, all success in the years to come.

Thank you very much, jai Hind.

'SELF-EMPLOYMENT OPPORTUNITIES FOR EX-SERVICEMEN CAN BE INCREASED'

The Governor, Dr. M. Channa Reddy, said that society as well as Government in situations could utilize the service of ex-servicemen to a greater extent.

He said the schemes being implemented for the welfare of ex-servicemen could be made more effective in terms of providing increased self-employment opportunities.

The Governor, who hosted tea to ex-servicemen on the lawns of Raj Bhavan, handed over trophies to the districts topping in Flag Day collections.

Tributes to armed forces:

Dr. Reddy paid tributes to the armed forces, which he said, had a proud record of contributing to the peace not only in India, but in other nations as well.

The country's armed forces were called not only by the United Nations but by some other countries to arbitrate to arbitrate and maintain peace.

He said our armed forces had shown exemplary discipline – social, moral and even political. They had played a part in upholding and strengthening democracy in the country, he added.

Dr. Reddy was confident that the Government would do the needful for ex-servicemen's welfare so that self-employment opportunities were increased.

He suggested enlarging the scope of the NCC so that more students were covered. This would help instill discipline among them at an early age.

Dr. Reddy also presented the Government's cash awards ranging from Rs. 2,000 to Rs. 7,000 to the Distinguished service Medalists of the Defence Force. He handed over marriage grants to daughters of 10 ex-servicemen and a lump sum grant for a wed grinder.

Govt's schemes:

Mr. M. Anandan, Minister in charge of ex-servicemen welfare, highlighted the efforts taken by the Government to improve the lot of ex-servicemen. Around 2,700 ex-servicemen had been appointed to the temple protection force.

Welcoming the gathering, Mrs. S. Machendranathan, joint Secretary (Public) department and ex-officio Director of ex-servicemen's welfare, said Tamil Nadu had been topping the country in Flag Day collections for the past six years. The State had been getting the best collection and maximum collection trophies from the Centre and silver replicas of these two trophies had been presented to Tamil Nadu this year.

Mr. Robert Samuel proposed a vote of thanks. He sought pension for those who served during the second World War.

– The HINDU

SEEKING GOVERNOR REDDY'S GUIDANCE

1. Due to the persistent and pernicious propaganda through private and public institutions sometimes even by direct government agencies quite against the spirit of the secular constitution of our Republic, belief and faith in God, in our ancient lore like the Purina's and the Itihasas, in the utility of Sanskrit language and its literature, have been effectively undermined. The Sanskrit language has more or less been abolished in the schools and colleges run by the government.
2. The temples have been consistently and deliberately neglected by depriving them of their legitimate and age-old sources of income from endowed lands which have been taken over by the tenants with the government turning a blind eye to this social evil and injustice. The Arch akas in the temple have been reduced to abject penury. It is their faith and fear of god that has sustained their sacred duties against odds. In all these years the situation has been deteriorating.
3. Vedapatasalsas have become extinct by sheer inanition. There is no public philanthropy, except very rarely, in spite of everybody singing in chorus the praise of Indian Culture, its antiquity and so on. Much has been done by the kanchi Paramacharya to provide some semblance of honoraria to the doyens of Vedic scholarship by creating special trusts. The central Government of course have extended some helping hand to the Sanskrit scholars.
4. But this is not adequate except as a dole. What could be done is to prepare a list of senior traditional scholars with their blow-data and their names could be recommended for awards of sizable purse in the order of seniority. Many a languishing scholar could be saved poverty by this step.
5. In the University of Madras, the Radhakrishnan Institute of Advanced Study in Philosophy, only one of its kinds in India could be subsidized for the study of Vedas, Upanishads and Indian philosophy. Though the Department was upgraded only for the purpose of promoting higher research in India Philosophy, particularly Advaita, ironically enough, there is no aviate teacher or chair there now.

A Sanskrit University in Madras was thought of and after some development the purposely has gone into could stage. All the needed infra-structure for a Sanskrit University is available in and around Madras.

It may be of some interest to know that 'Encyclopedia of Hinduism' in 18 Volumes is under preparation and there is Madras Chapter functioning for the last 2 years under the Chairmanship of Dr. N. Mahalingam.

Dr. P.K. Sundaram,
Associate Editor
Encyclopedia of Hinduism
64, Armenian street, Madras – 600 001.

Dr. CHANNA REDDY
A PROFILE
COMPILED BY D. VENKATESH

Dr. M. Channa Reddy's birth (13th jan. 1919) occurred at a period in India's history when she was struggling to wrest herself from the grip of British imperialism. The First World War had just concluded and Mahatma Gandhi was making his presence felt in India's bid for self-rule.

Born in Mandala village near the Nixa's Hyderabad state in a family of farmers, young Channa Reddy had his early education under the care of his maternal uncles. Even as a young boy he displayed a passion for public life and showed qualities of leadership. He had a special taste for the study of the Vedas and the Up shads. He succeeded in qualifying for the MBBS degree from the Osmania Medical College in 1941 and joined the State Medical College. Not long after he gave up government service and chose to render medical aid to the needy free of cost.

Naturally as man of the people he could not resist the pull of political life to fight against the autocratic regime of the Nizam. He became the moving spirit in the affairs of the State Congress (then called the Andhra Mahasabha and was elected its general secretary in 1946. In the faction fight between Congressmen and the communists, the organization spilt up Dr. Reddy opted for the Congress and his group got affiliated to the Indian National Congress. He secured the blessings of Gandhi and Jawharlal to lead the movement against the Nizam's oppression.

The firm resistance movement compelled the Centre in 1948 to overthrow the feudal rule in Hyderabad in a police action against the Nizam. When Hyderabad came to be regarded as a State of the Indian Union, its representatives were called to join the Provisional Parliament in Delhi. Within days he was made a whip of the Congress Parliamentary Party.

He was then only 29. In his new role he won the admiration of several Congress stalwarts. After his election to the Hyderabad State Legislature, he was made Minister for Food and Agriculture. He showed his mettle in this capacity to such an extent that he earned the appreciation of stalwarts in the congress.

In 1953 Dr. Reddy as Minister of Food and Agriculture led an Indian delegation to the Conference of International Federation of Agricultural Producers held at Rome. His work in the field of irrigation was also remarkable. The foundation stone of the Nagarajuna Sagar was then laid by Nehru. During his tenure in the Minister of steel he brought about many innovations for a viable industrial development.

Mrs. Indira Gandhi invited him in 1967 after his electoral victory to join her cabinet as Minister for Steel, Mines and Metals. Backed by his experience in the steel industry, he introduced several schemes which have borne fruit.

Dr. Reddy returned to Hyderabad in 1968 and was caught up in the vortex of the Telangana Movement. In spite of the efforts to suppress the struggle for a separate state, the movement gathered momentum and in 1971 Dr. Reddy and his supporters won the parliamentary elections in almost all the constituencies of the state. This opened the way for early negotiations with the Centre and six-point formula was evolved in consultation with Dr. Reddy.

As Governor of Uttar Pradesh in the year between 1974 he espoused many public interest causes of which the notable one was reorganization of the administration of temples and religious institutions in the state. He also introduced land reforms and promoted irrigation schemes. This constant interaction with the masses earned him the recognition as the "people's Governor".

Later as Minister for Panchayathi Raj he advocated democratic decentralization at the grass root level. Had he been allowed to retain his Chief Minister ship in the eighties, he would have brought about tremendous changes in Andhra Pradesh.

However, as Governor of Punjab and later Rajasthan he gave fillip to an otherwise desultory office. He is already taking great strides as the Governor of Tamil Nadu at present and there is no doubt that more will be heard of his singular achievements.

- From the Hindu, may 31, 1993.

LEADER
WHO KNOWS HIS GOAL
BY A.S. RAMAN

I never thought Dr. Channa Reddy would be 60 so soon. He doesn't have a trace of the tiredness of age.

Is he really 60? By which calendar? We Indians have so many dates of birth, you see. Anyway, since everybody says that Dr. Channa Reddy is 60, he must be. But I don't believe he is, nor does he seem to feel he is. He looks talks and behaves with the smartness of one half his ages. By which, of course I don't mean that he is just flashy or flamboyant without any substance, just immature and irresponsible with the self-assuredness of a young man who has only a future and no past.

Dr. Reddy, despite his youthful looks and spirits, has immense capacity for looking at problems and people with a healthy openness and freshness. He is the type whom the wear and tear of life can never cow down. Let us put it this way. He has the ripeness of a responsible octogenarian, the resilience of a forward-looking young man and the relevance of a mod teenager. I am not surprised that Mrs. Indira Gandhi is fond of him. I can easily understand the vibrations that bind them together.

I don't believe what others talk about him. They say only what suits them, whether they speak ill or well of him. What one says about another is only for the consumption of other politicians. It is time the common man stopped listening to politicians and began to educate himself. For, it is on the quality of his awareness that the tone and texture of democratic culture eventually depend and he deserves a better exposure to liberal influences in this country. The political climate in India is foul because of the politicians who created it.

Like any other politician, Dr. Reddy is also a man with many faces. But, unlike them, he knows what face to display when. I have watched him at work in a diversity of roles and my admiration for him increases with every new role that he chooses or is called upon to assume. He re-emerges again and again, always soaring higher and higher, with every kick that he receives from Fate which is only another name for circumstances. Every crisis is God sent for him. He knows how to cash in on it, not at the expense of others, but in putting to better use his own inherent strength and acquired skills. There are some politicians who are best kept in office and others out in the larger interests of the good of the nation. Dr. Reddy belongs to the former category because of his vision, drive and sense of social responsibility. Out of office he can be a serious embarrassment to any government, however strong and cohesive because of his impatience with mediocrity and muddle-headedness. Essentially, he is a rebel whom only power with responsibility can contain.

Dr. Channa Reddy, as I understand him, has modeled himself on three prototypes rather four: (1) the Nehrus (the father and the daughter), the Telangana leaders, particularly Burgle, and (3) Rajaji, his adorable chief during his brief honeymoon with the swantra party. To Pandithji, he owes his romanticized leftism; to Mrs. Gandhi, his diabolical dynamism; to Burgle his progressive and enlightened regionalism; and to Rajaji, his cold-blooded pragmatism. He is a strong man who cannot be taken for a ride. The erstwhile supermom of the bloody Telangana agitation which cost the young men and women of Andhra Pradesh rather dear, many of them die fighting while almost all of them had brutally interrupted careers at their respective educational institutions is not a sycophant. He need not be one.

No, doubt the Telangana separatist movement spearheaded by him in the late 60s had a heavy toll. But the Quit India movement had a much heavier toll! To Dr. Reddy there was no difference between the two movements or between these two and the agitation against the Nizma's oppressive tyranny, also led by him among several others. He is every inch a democrat who means business. If there is exploitation even in a so-called democratic set-up, he is the man to lead the people against it. He is genuinely a people's leader. It is not easy for anyone to fool or bully him. He is a man with iron will and nerves of steel.

Those who hate Dr. Channa Reddy and he has more enemies than friends, but they will all vote for him in an election, since they recognize his ability to deliver the goods believe that he wouldn't have become Chief Minister, if he had contested on the official Congress ticket. I don't believe in ifs and buts in relation to leaders like Dr. Channa Reddy who know their goal and the road leading to it. But I must say emphatically that in the circumstances in which the 1977 General Election was held. Dr. Reddy would have been the obvious choice of the people. He has the reputation of being an administrator with tremendous drive. He is known to get things done at a remarkably fast pace. Exasperated by the coils and knots of the red-tape, he can be very rude to the civil servant who knows that his boss has a bite deadlier than his bark. Dr. Channa Reddy is ruthless, earthy and pragmatic; he doesn't understand the phrase, political morality except in the context of overall morality in the country which is not in sight.

Dr. Reddy sincerely believes that a nation becomes totally moral only when the quality of life at the grass root level improves beyond belief under the impact of a vigorously implemented radical social-economic programmer. Dr. Reddy of course doesn't condone corruption. Only he relates it to the national context. Indeed he is made of very stern stuff. He is the type of man the masses need, because he understands their problems and can inspire them to face them with confidence on the strength of his government's performance.

My heartiest felicitations to him on his shastipoorthi.

(1979)

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DOCTOR IS A HERO
IN HIS OWN RIGHT

By P.D. TANDON
VETEPAN JOURNALIST
PARLIAMENTARIAN

Dr. Channa Reddy's Shastipurti Felicitation Committee's command to do an article on him came all too late. Since writing is not spinning, I could have justly excused myself but how not to send anything about such a dynamic leader on his sixtieth birthday? Dr. Reddy is a man of the masses and is always full of new ideas. He is vigorous, vivacious and vibrant by temperament. He can work in a team, he can be a leader and a follower, both excelling in both the capacities, I have seen him only in the capacity of a governor and so I will write

mainly on his days in Uttar Pradesh, I have heard he is doing very well as Chief Minister too, and I certainly believe it.

When a dynamic politician becomes a Governor it is presumed that his political career has come to an end he is confined to the comforts of raj Bhavan. But it was not so with Dr. Channa Reddy when he was in Uttar Pradesh, he is tough by temperament and often prefers to break, if necessary rather than bend. Once I asked an Andhra to tell me the strongest point of Dr. Reddy, and he said, "For any food and just cause he can build up a powerful agitation in Andhra in twenty four hours. He does it with such affair that you can see the flames of people's unrest".

Reflecting on his role during the Telangana Movement, I felt that it was a correct estimate of this capable administrator who is dynamic and challenging by nature. He is courageous and full of faith in himself. His physical stamina is remarkable. During the president's Rule in Uttar Pradesh he worked almost daily till late into the night and was a despair of several officials who were staggered at his capacity for sustained work.

One day I confronted his son Ravindra with the question, "what is the weakest point of your father?" he was not rattled by enquiry and softly replied, you see, he cannot take anything lightly. He attends even to the minutest details of most things and is ever in dead earnest. We often feel irritated why he should waste his precious time in trifling affairs." However, this is a loveable weakness of many a big man.

He is very considerate to men around him whatever be their station in life be. In June 1976. Dr. Reddy went to Jim Corbett park with his family. They all had elephant ride there and had a nice time. Dr. Reddy saw to it that his servants and others too were not kept away from this exciting experience. He has great sympathy for the lowly and takes interest in their problems. It is this human quality that endears him to the people. During his term of governorship in Uttar Pradesh, he visited almost every district of the state. He freely met people wherever he went heard their grievances and difficulties; and did whatever he could when Shri V.V. Giri was Governor of Uttar Pradesh he once triumphantly declared that he was not a sleeping partner of the U.P. Government.

Dr. Reddy is a very religious-minded person. He knows well that there is divinity that shapes our needs, and the same divinity ends our shapes. He has great faith in seers and sages. He believes that in life human efforts count for much, but in the ultimate analysis everything is decided by the divine power. The best that a man can do is to be karma yogi and leave the rest to God. He does his puja regularly. He values those who have a human and generous approach in life. Dr. Reddy can be hard, even very harsh, and at times he is a hard nut to crack, but if you think that he can be vindictive or malicious, you will be disappointed. He loses temper when one is inefficient or casual, but his anger vapors away very quickly. He has so many and so frequent fits of magnanimity that at times one is inclined to feel that he follows the policy of 'forget and forgive' a little too liberally. He has a touch of relevant ruthlessness too about him which is, perhaps, necessary for a successful politician.

Dr. Reddy is a very well informed person. He is a mine of information on various subjects. He has an astonishing memory for certain things; he has mastery over the subjects he

handles. His striking grasp over the files was evident during the president's Rule in the Uttar Pradesh. He believes in straight dealings and knows that those who indulge in too much trickery are ultimately trounced. He is a man with a stout heart and open hands'. He is a good and dependable friend, and a determined opponent, when he has to be.

Dr. Reddy is a powerful and eloquent speaker. He is not a tub-thumper. He eloquence is packed with ideas and helpful suggestions. I still remember how he blasted some Hindi bigots at a function in Hindi Sahitya Sammelan, Allahabad. They writhed in restlessness because of his blistering attack on them, when one of them tried to defend the Hindi fanaticism, which in South India is called Hindi imperialism; he succeeded only in becoming ridiculous to the amusement of the audience. They mocked at him and Dr. Reddy's rational approach to the development of Hindi as a national language of India glittered still more gloriously in contrast to the bogus verbosity of the Hindi bigot. He stoutly defended Jawaharlal Nehru's approach to Hindi and pleaded for rationalism and correct understanding of the problem. He spoke in excellent Hindi which held the audience spell bound.

Dr. Reddy is never reluctant to measure swords with the mighty. But he plans his political strategy very well. He knows how to advance and make a thrust, but is equally good in the art of masterly retreat if the occasion demanded it. It can be safely said that in his case, the best is yet to be. He is a remarkable man in many ways. He is a hero in his own right.

Dr. CHANNA REDDY'S LIFE ANCHORED TO A GREAT HERITAGE

MY ASSOCIATION WITH Dr. Channa Reddy started in the year 1959 when I accompanied poojya Rajaji to Hyderabad. And much later, when my wife Subbulakshmi and I were in Lucknow, we discovered that poojya Ma Anandamayee was yet another tie that bound us to Dr. Channa Reddy. And on January 13, 1979, when he will turn Sixty, Dr. Channa Reddy could feel truly blessed in the thought that the sage of kanchi, in his 85th year, is how on pada Yatra in the state of Andhra.

Dr. Channa Reddy is a lover of music and a great lover of our art and culture. His life is truly anchored to our great heritage and he is soaked in the essence of our sacred scriptures. I feel that it may be the will of the Lord of Tirumala to make Dr. Channa Reddy the instrument for the fulfillment of the mission of His Holiness the sage of kanchi to preserve our great Vedas, to promote the study of the Vedas and to support and sustain the few but great vedic scholars scattered all over our sacred land of Bharat.

- T. SADASIVAM
Founder KALKI
(Written in 1979)

“GOOD COPY” FOR A JOURNALIST

“A true leader must submerge himself in the foundation of the people, ”Said Lenin. How true is this even today! It is more relevant in a democracy.

The test of any government – implementation of its policies and programmes and its success-lies in the quality of the leadership. On the capacity of the leadership to carry along with it the party, the opposition and the people depends the success of a government.

Judged from this stand-point, Andhra Pradesh is indeed fortunate in having a leader of the caliber of Dr. Marri Channa Reddy. His dynamism, imagination, quick thinking, speed in implementing programmes, his displeasure at bureaucratic delays and procrastination and above all, his humanism stand out clearly in his administration.

As a journalist I have had the pleasure and privilege of reporting the activities of Dr. Reddy for well over four decades. I have seen him growing from the ranks to the highest position in his political career. As years rolled by, he has mellowed somewhat, but his spirit continues to be indomitable. His dynamism has found its outlet in numerous social and political programmes for the food of the people.

To journalists Dr. Reddy is always a “good copy”. No one knows what he will say and when. It may be an innocuous cultural and ordinary meeting. But then he will make a policy statement or a big pronouncement affecting the people. A journalist cannot take the risk of skipping any of his meetings.

What is the element of Dr. Reddy’s mettle? It is difficult to explain. He is an amalgam of everything “active”.

Let us take any issue. Dr. Reddy will not be satisfied with cursory or casual interest in it. He studies the issue from all angles, analyses it, puts it to test and then comes to a firm conclusion. He has a penchant for homework.

Before addressing a press conference, he makes a detailed study and prepares himself well. It may look odd that he should bestow so much attention on it. But the fact is, he does. He anticipates questions from every angle. He also can see through the motive of the questioner. To a journalist whose approach is purely professional and nothing more, his entire approach is different. To embarrassing questions, Dr. Reddy’s replies are always telling. But if he suspects that the question stems from malice or political vendetta, he will be slashing and devastating.

His life is full of vicissitudes. He had to face a formidable opposition throughout his political career. Even to become a secretary of the city Congress Committee in the early forties, he had to struggle. His own sound common sense and his sincerity had stood him in good stead. When giants strode on the political scene. Dr. Reddy watched their performance, their approach to problems and their ability in solving them. He has tried to imbibe their good point to advantage.

Dr. Reddy believes in consensus and is never tired of discussing issues with opposing groups. He has never been a blind follower either. Swami Ramananda Thirtha was

a power in the erstwhile Hyderabad state politics. He held his sway and politics revolved round him. Dr. Reddy had made up his mind and stood against the "authoritarianism. "To go against Swamiji at that time was a risk. And that risk he did take knowing fully well the consequences.

Dr. Reddy was gradually developing his personality and his quality of leadership was finding expression in the scheme of things, on the Hyderabad political scene.

At the Mushirabad State Congress session, Dr. Reddy made an impression. He had by his own right, made his imprint on the session. He was recognized as a man of dynamism and full of verve. From then on nothing could stop Dr. Reddy, Destiny came into his hands.

Stalwarts who addressed that session could not but watch his forceful personality. In the English weekly, Rainbow, which I then edited, I published his photograph on the cover page with the caption "Watch this young man: he has a big political future in store. "My prophesy has not gone in vain it has come more than true.

His meteoric rise after the police Action was matched by his unbounded enthusiasm and energy. He began to shape the politics with consummate skill.

When Sardar Patel came to Hyderabad to settle the dispute between the two warring groups in the State Congress. Dr. Reddy leading a delegation convinced the sarder of their stand. The great Sardar at once took notice of Dr. Reddy. In his characteristic way. Sardar counseled him patience. Dr. Reddy registered a victory which paved the way for his future.

After Jamalapuram Keshava Rao who could carry the audience with him. Dr. Reddy is another leader who slowly and effectively became a mass leader. He had the opportunity of addressing meetings in Urdu and English. Over the years, he flowered into a powerful speaker in Telugu. He has a passion to read books and follows the speeches of great leaders. It paid him good dividends. As a mass leader, he knows the mood of audience. He is unsparing against tyranny or injustice. His rapport with the audience has been his forte and even today he maintains it.

Till Shri Konda Venkataranga Reddy, his uncle was alive Dr. Reddy went slowly. Both out of respect and affection for him, Dr. Reddy never projected himself although his admirers, who were a legion and young cadres of the Congress party, had been egging on him to assert.

As a minister, Dr. Reddy made his grade. To a dull and innocuous subject like agriculture Dr. Reddy had given a new dimension. To him goes the credit for establishing the Agricultural University. He could visualize the potentiality of such an institution. He selected the present camps, Rajendranagar, which was then a barren undulated patch of ground. When a press party was taken for the foundation stone-laying ceremony by Govind Ballabh Pant, none could imagine that this dreary vast stretch of land would become a veritable hub of activity.

His association with Dr. Rafi Ahmed kidwai, with whom he shares his dynamism, was yet another landmark in his life. Rafi Saheb was very much attached to Dr. Reddy Equally

affectionate was Dr. Reddy to Rafi Saheb was very much attached to Dr. Reddy. Equality affectionate was Dr. Reddy to Rafi Saheb. He named the beautiful cozy cottage in that Agricultural University campus as "Kidwai cottage".

When Dr. Reddy crossed swords with Dr. B. Ramakrishna Rao eyebrows were lifted. To many it looked as though it eclipsed his political career. But Dr. Reddy proved that nothing could daunt him. The quick changes developing on the political scene perforce made Dr. Reddy a hero. In the dismemberment of Hyderabad State. Dr. Reddy took a definite stand for a smaller state consisting of nine Telangana districts. In the leadership election of the enlarged Andhra Pradesh, again Dr. Reddy was on the losing side for which he suffered. Though he passed through several ordeals. Dr. Reddy was on the losing side for which he suffered. Though he passed through several ordeals, Dr. Reddy never looked back. Even in adverse political circumstances, he never lost his courage.

One quality stood out prominently. The greater he is repressed, higher he rises. Any amount of calumny, organized attempts to eliminate his from politics made by Andhra and Telengana leaders, irresistible political leader undiminished in his stature and undaunted in his courage.

His political career has inexorably been intertwined with the history of the state.

He came into the mainstream of Congress politics occupying the ministerial post in two successive governments. When he joined the central cabinet, his vision has considerably enlarged and his talent found a better play. In every office he held, he left a deep imprint of originality and solid work.

The long political hibernation he had to undergo only hardened his fiber to face bigger challenges. To a journalist he always remained a "good copy" even while he was in what people considered as "wilderness," Bereft of fair weather friends, attacked by his enemies and avoided by time-servers, Dr. Reddy kept a cool head and retained his unquenchable spirit. He knew all human action had one or the other causes, namely, chance, nature, compulsions, habit, reason, passion and desire.

Like a phoenix, he literally rose from the ashes every time his enemies thought he was finished. He withstood the formidable opposition of kasu Brahmananda and steered the Telangana Praja Samithi to a glittering success at polls by winning ten out of fourteen Lok Sabha seats. Dr. Reddy had always been telling the journalists that he would win majority of the seats despite the governmental machinery and shri Brahmananda Reddy.

Without holding power or a seat either in Lok Sabha or in Rajya Sabha in the Assembly or in the Council. Dr. Reddy became a formidable leader. In his seeming rigidity and dogmatism, he is most flexible and reconciling. He took the entire party into confidence and presented before it an excellent modus vivendi worked out with Mrs. Indira Gandhi. But, the party did not agree and as a democrat Dr. Reddy bowed to the majority. Much against the advice of his colleagues, he put up T.P.S. candidates in Secunderabad and Siddipet Assembly bye –elections and registered a brilliant victory. His influence had reached the highest water-mark. Even his worst opponents had to recognise him as a dynamic mass leader. In the change of government, Dr. Reddy played a leading role. He could induct two of

his followers into the ministry. As a king-maker, Dr. Reddy retained his unenviable position. When another government took office, again Dr. Reddy played a shrewd game and managed to make two of his choices as ministers.

His record when he was out of office is as formidable as he was in office. His contribution to the government, to the public affairs remain unmatched.

When he assumed the gubernatorial office in Uttar Pradesh, destiny again played its own role. His political opponents thought that his acceptance of the Governor's post was the end of his political career, but they were sadly mistaken. As Governor, he made a deep impression on the people of Uttar Pradesh, the home state of Mrs. Indira Gandhi. He steered clear of the state from many pitfalls and won laurels. The universal accolades he won from the people were reflected in the editorial comments of the U.P. press. When the state came under the President's rule for a short spell. Dr. Reddy proved to the world how efficient a governor he was by his sound administration.

While he was the Governor, the Congress Party went out of office at the Centre. He resigned his post in conformity with the democratic norms. He left Uttar Pradesh in a blazing glory and with an unsullied record.

Man is that part of reality in which and through which the cosmic process has become conscious and has begun to comprehend itself. His supreme task is to increase that conscious comprehension and to apply it as fully as possible to guide the course of events. His role is to discover his destiny's agent of the evolutionary process in order to fulfill it more adequately. This Dr. Reddy did exceedingly well.

He plunged himself into politics and stood firmly by Mrs. Indira Gandhi. Unmindful of his adversaries and ignoring the pessimism generated by his weak friends. Dr. Reddy led the party to a resounding victory at the Assembly polls. He baffled his opponents and confounded his enemies.

After nearly two and half decades. Dr. Reddy succeeded in becoming the chief minister by his own right and on his own steam. It is a saga of human endeavor and innate faith in his own destiny. He has inviolable faith in 'God's will and that is the reservoir of his strength.

As a journalist, who watched him from the ring side, his political career unfolded the high drama with its pathos and glory, agony and ecstasy? He has emerged out as a many-splendored leader.

The task before him is formidable. He has dedicated himself to the people and wants to leave a mark that will remain eternally. He won the hearts of the people. But it is the bureaucracy that has to implement his program. Bureaucracy is a giant mechanism operated by pygmies. He is trying to streamline it. His style of functioning departing from the usual pattern of chief ministers is not naturally relished.

As Benjamin Disraeli said; "No government can long be secure without a formidable opposition. " He has recognized the opposition both in the Assembly and in the Council and respects their wishes.

Dr. Reddy knows that the greatest of all evils is a weak government. To make the government strong he has been working hard. The popular government without keeping in touch with the pulse of the people will but lead to disaster. He is trying to rectify this lapse.

The strain on him is heavy. The official galaxy on whom he has to depend for implementation, does not measure up to his expectation. Idolaters and self-seekers are not slow in their operations. But Dr. Reddy who has seen the rise and fall of tides is doing his best to steer clear of them. He is submerging himself in the fountain of the people in the true sense.